

**** Jan 2018 2nd Bulletin ****

Saint James City Civic Association
3300 Fourth Ave, St. James City, FL 33956
Phone: (239) 283-0242 Email: info@sjccapi.org

Since our Association Meeting we have **added several members to our Board of Directors:**

President	Ellie Fenyohazi 2021	Member	Jack McManus 2021
Vice Pres	Pat Johnsen 2021	Member	Kathy Myers 2020
Treasurer	Barb Covitz 2019	Member	Jana Nemenhoff 2020
Secretary	Bonnie Love 2019	Member	Linda Selleck 2019
Member	Peggy Finley 2021	Member	Vacant
Member	Carlos Gomez 2020		

Over 265 people came to the **January 27th Winter Fest Breakfast!** Our kitchen crew served up a delicious meal that brought the SJCCA **\$1,500 in profits!** Thank You – To the dedicated Kitchen Crew!



Our own Denny Decker and The Breakfast Crew! THANK YOU!



Rummage Sale right after Breakfast!



The breakfast line.....



Andrea Dekker and Lynne Smith are ready to serve you! Wonderful!

Golden Brush January Workshops

January 16th - Golden Brush Workshop with Joan Roberts.....

Check out the creativity!



Golden Brush Workshop with Joan Roberts - Jan 16, 2018



Marilyn Profit - Golden Brusher!



Kathryn McMillan and Joan Roberts

January 30th - Golden Brush Workshop with Mel Meo.....

Hibiscus Happiness!



FYI...Notes...News

YOGA - Michelle Jordahl (952) 221-6256 mjordahl5@gmail.com

Mondays 11:00AM-12:00 AND starting February 16th a second class on Fridays 11:00AM-12:00 - NEW 10 week series

Upcoming Events.....

Coming in March:

♪ **JOHN DENVER TRIBUTE CONCERT** ♪ SJCCA will be hosting the "Back Home Again" John Denver Tribute concert on Sunday, March 4. Tom and Michelle Becker travel the country with this show, and we

are lucky to have them coming to our venue. Seating is limited, tickets are available now for \$20 each. Contact Cindy 282-9478 for tickets. **SOLD OUT!**

The **Photo Expo** will be held at the SJCCA on **Saturday, March 3rd** from 10-3PM. An Artist's Reception on Friday, March 2nd from 7-9PM. Anyone is welcome to participate in the Photo Expo! Contact Andy Bergsten at andyvox@comcast.net for more information. Our website and February Newsletter will have all the details.....

"A Land Remembered" a novel by Patrick D. Smith **Wednesday, March 28th at 7:00PM**. The late authors son, Rick Smith, presents Patrick Smith's "A Land Remembered". Rick takes the audience on a heart-warming and nostalgic trip back in time to a Florida that once was, is no more, and never again will be. There will be light refreshments and an opportunity to visit with Rick following this fascinating glimpse into old Florida. Tickets are \$20.00. Seating is limited. Please call Barb Covitz 203-470-2254 for tickets.

Reminders and Clarifications

If you have ideas or suggestions for our newsletter or our website, please contact us! We want to know how we are doing and if we can improve. Feel free to share your news or celebrations with other members in our newsletter - Email: info@sjccapi.org

**We no longer have the resources to mail out Newsletters through the post office. However, if you are a current member and provide us with your email address, we will add you to our list! If you would like to print out a Newsletter (current or older), please go to our website at the link below and select the Newsletter tab. The email version of our Newsletter is for viewing/reading.

**We are looking for pictures of activities, events and people enjoying our Civic Center. If you have any pictures (photos, digital or negatives) you would like share on our website? Please contact us if you can help: Email: info@sjccapi.org

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